

**RECEIVED**

**JUN 01 2023**

**Dept of Local Affairs**

District Court, El Paso County, State of Colorado 270 South Tejon St. Colorado Springs, CO 80903	
IN THE MATTER OF THE ORGANIZATION OF THE GOLD HILL MESA METROPOLITAN DISTRICT NO. 1	
Peter M. Susemihl (#494)	▲ COURT USE ONLY ▲
Susemihl, McDermott & Downie, P.C. 660 Southpointe Court, Suite 210 Colorado Springs, CO 80906 Phone Number: (719) 579-6500 FAX Number: (719) 579-9339 E-mail: PSusemihl@SMMCLAW.com	Case Number:04CV3803  Div.:5 Ctrm:
<b>FILING OATH</b>	

COMES NOW the above named District, by and through counsel, and hereby files with the Court copies of the Oath of Office for newly elected directors, Stephanie Edwards and John Olson.

Submitted this 22<sup>nd</sup> day of May 2023.


SUSEMIHL, McDERMOTT & DOWNIE. P.C.

(original signature on file)  
Peter M. Susemihl

cc: Division of Local Government

# GOLD HILL MESA METROPOLITAN DISTRICT NO. 1

Stephanie Edwards

By:   
(person authorized to administer oaths, i.e. County Clerk and Recorder,  
Clerk of the Court, any other person authorized to administer oaths or  
Chairman of the Board of Directors)

**PROCEDURAL INSTRUCTIONS:** This document is to be filed with the Clerk of the Court and with the Division of Local Government within 30 days after the election or appointment.

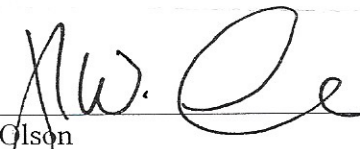
**OATH OF OFFICE**

**STATE OF COLORADO**

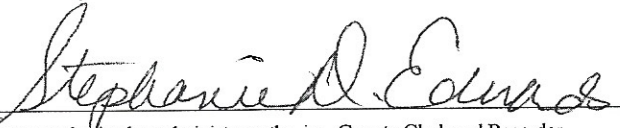
**EL PASO COUNTY**

**GOLD HILL MESA METROPOLITAN DISTRICT NO. 1**

I, John Olson, will faithfully support the Constitution of the United States and the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Gold Hill Mesa Metropolitan District No. 1 upon which I am about to enter.

  
\_\_\_\_\_  
John Olson

Subscribed and sworn to before me this \_\_\_\_\_ day of May 2023.

By:   
\_\_\_\_\_  
(person authorized to administer oaths, i.e. County Clerk and Recorder,  
Clerk of the Court, any other person authorized to administer oaths or  
Chairman of the Board of Directors)

**IF SWORN OR AFFIRMED BEFORE A NOTARY THE FOLLOWING SHOULD BE COMPLETED**

STATE OF COLORADO )  
                                  ) ss.  
COUNTY OF EL PASO )

Subscribed and sworn to before me this \_\_\_\_\_ day of May 2023.

Witness my hand and official seal.

\_\_\_\_\_  
(notary commission expiration)

\_\_\_\_\_  
(notary signature)

(SEAL)

**PROCEDURAL INSTRUCTIONS:** This document is to be filed with the Clerk of the Court and with the Division of Local Government within 30 days after the election or appointment.

## **GOLD HILL MESA METROPOLITAN DISTRICT NO. 2**

May 5, 2020: John Olson, Tiffany Willard, and Stephanie Edwards elected to 3-year  
Terms

May 3, 2022: Tiffany Willard resigns  
Barry Brinton, Thomas Barnish, and Justin Burns elected to a 3 year term

May 2, 2023: John Olson and Stephanie Edwards elected to 4-year terms



GOLDHIL-04

KIMT01

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
4/2/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> T. Charles Wilson Insurance Service 384 Inverness Parkway Suite 170 Englewood, CO 80112		<b>CONTACT NAME:</b> <b>PHONE (A/C, No, Ext):</b> (303) 368-5757 <b>E-MAIL ADDRESS:</b> info@wilsonins.com <b>FAX (A/C, No):</b> (303) 368-5863	
		<b>INSURER(S) AFFORDING COVERAGE</b>	<b>NAIC #</b>
<b>INSURED</b> Gold Hill Mesa Metropolitan District #2 c/o Clifton Larson Allen, LLP 8390 E. Crescent Pkwy Ste 600 Greenwood Village, CO 80111		<b>INSURER A:</b> R. L. I.	0028
		<b>INSURER B:</b>	
		<b>INSURER C:</b>	
		<b>INSURER D:</b>	
		<b>INSURER E:</b>	
		<b>INSURER F:</b>	

## COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	<b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N <input checked="" type="checkbox"/> N/A If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A	3 Year Bond			LSM0475207	1/7/2019	1/7/2022	Limit 10,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Public Official Position Schedule Bond  
1 Treasurer @ \$5,000  
5 Board Members @ \$1,000 each

## CERTIFICATE HOLDER

## CANCELLATION

DOLA

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



# Director's List & District Contact Data Update for:

LGID # 65382

Gold Hill Mesa Metropolitan District No. 1 and No. 2, County of El Paso, State of Colorado

PLEASE SEND BY MAIL OR FAX TO:

District Election Specialist  
Division of Local Government  
1313 Sherman St., Rm 521  
Denver CO 80203  
Facsimile: 303-353-0751  
Tel: 303-864-7720

Our board has: 4 members-1 vacancy

## District Contact Update

**District Name:** Gold Hill Mesa Metropolitan District No. 1

**District Contact Person:** Josh Miller

**District Business Address:** 111 South Tejon, Suite 705  
Colorado Springs, CO 80903

**District Telephone:** 719-284-7226

**Fax:**

**District Email:** Josh.Miller@claconnect.com

Director's Full Name (Please do not use nick names.)	Title (E.g. Chair, Treasurer)	Address	Elected or Appointed (E or A)	Current Term Expiration Year	Length of Term (1-4 yrs)	Oath on file with DLG (√)	Bond on file with DLG (√)
Barry Brinton	President	142 South Raven Mine Drive, Colorado Springs, CO 80904	E	2025	3 yrs	√	√
John Olson	Secretary/ Treasurer	142 South Raven Mine Drive, Colorado Springs, CO 80904	E	2027	4 yrs	√	√
Stephanie Edwards		142 South Raven Mine Drive Colorado Springs, CO 80904	E	2027	4 yrs	√	√
Vacancy						√	√
Vacancy						√	√

**Note:** This is NOT to be used in lieu of the SB09-087 transparency notification requirement nor the January 15<sup>th</sup> filing requirement. This form should be submitted to DLG shortly after a special district election to update district information and can also be used intermittently throughout the year if any changes occur to a district's board.

Division of Local Government – Department of Local Affairs – Revised 6/15/2009

District Contact Signature

Date